Attorney Docket No. OPPE-002

First Inventor: Nicholas S. Opperman Title: Door Wire Routing System

Transmitted herewith for filing is the patent application of Nicholas Opperman for Door Wire Routing System.

## Enclosed within and requested are:

- [X] Applicant Claims Small Entity Status. See 37 CFR 1.27.
- [X] 17 Pages of Specification, Claims and Abstract.
- [X] Declaration and Power of Attorney.
- [X] 9 Sheets of Formal Drawings.
- [X] Return Receipt Postcard.
- [X] Information Disclosure Statement (IDS) and Substitute Form PTO-1449.
- [X] Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i).
- [X] Applicant requests retention of USPTO Disclosure Document No. 525844 entitled "Electrical Power Transfer Device" received by the USPTO on2/10/2003.
- [ ] Assignment Papers (cover sheet and document(s)) including \$40 filing fee.
- [ ] Certified Copy of Priority Document(s) (if foreign priority is claimed).
- [X] The required filing fee (calculated as shown below):

FOR	No. Filed	No. Extra	Rate	Amount
TOTAL CLAIMS	<b>20</b> - 20	0	x \$9.00	\$0
INDEPENDENT CLAIMS	<b>3</b> - 3	0	x \$43.00	\$0
	_		<b>BASIC FEE</b>	<u>\$385</u>
	_		TOTAL =	\$385

Respectfully Submitted,

Michael S. Neustel (Reg. No. 41,221)

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December 12, 2003

Date

## **CERTIFICATE OF MAILING**

## In The United States Patent & Trademark Office

In re Application of: Nicholas S. Opperman

Filed: Utility Patent Application

Express Mail Serial No.: EL967035332US

For: Door Wire Routing System

To:

Mail Stop Patent Application Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

Date of Deposit: December 12, 2003

I hereby certify that the attached United States patent application, formal drawings, transmittal letter are being deposited with the United States Postal Service under Express Mail service on the date indicated above and is addressed to the Mail Stop Patent Application, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

MaKell Baumgartner, Legal Assistant

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PTO/SB/35 (11-00)

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## NONPUBLICATION REQUEST **UNDER** 35 U.S.C. 122(b)(2)(B)(i)

First Named Inventor		Nicholas Opperman	
Title	Door Wire Routing System		
Atty Docket Number		OPPE-002	

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

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This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application upon filing.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.